

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER GOVERNOR J. ERIC BOYETTE Secretary

June 8, 2022

## NOTICE TO PROSPECTIVE BIDDERS

Subject: Invitation to Bid

**WBS Element:** 49860.3.6

County: Union

Contract No: DJ00423 TIP No: HL-0039B Federal Aid No: 1003187 Location: Various Roadways in Union County Type of Work: Installation of Thermoplastic Pavement Markings Bid Opening: Wednesday July 6, 2022 @ 2:00 P.M.

## The date of availability for this project is August 1, 2022 The date of completion for this project is October 1, 2022

The North Carolina Department of Transportation is requesting bids for the above-mentioned project. Interested bidders can download and print bid related documents from the Division 10 website at:

https://connect.ncdot.gov/letting/Pages/Letting-List.aspx?let\_type=10&let\_status=Advertised

Contractors must be pre-qualified with NCDOT as Bidder or PO Prime Contractor prior to bidding on this project. Information about prequalification can be found at: https://connect.ncdot.gov/business/prequal/pages/default.aspx

It will be the Contractor's responsibility to continue to monitor the NCDOT website for any addendums or other updates concerning this project.

Electronic Bidding through Bid Express® is required. Do NOT submit your bid for the project let by Division 10 to the NCDOT Statewide Project Letting Office.

## Traditional Paper Bids or Electronic Bid Preparation with Manual Delivery will not be accepted.

To reduce exposure to the COVID-19 virus, the Bid Opening will not be open to the public in the usual manner. The Letting results will be broadcast via conference call at 2:00 PM on the letting day. You may attend the conference call by dialing 1-888-251-2909 and entering 7653259 as the access code. The results will also be uploaded to the Division 10 letting website as well.

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat.252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will

*Telephone:* (704) 983-4400 *Fax:* (704) 982-3146 *Customer Service:* 1-877-368-4968 *Location:* 716 WEST MAIN ST. ALBEMARLE, NC 28001

Website: www.ncdot.gov

affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

If you have questions about bidding on this project or any other questions concerning this project, please contact me at (704) 983-4400.

Sincerely, -DocuSigned by: Terpy Burleso -5169D778708C4B7...

Terry W. Burleson Contract Engineer

cc: Brett D. Canipe, PE, Division Engineer Jeff Littlefield, PE, Deputy Division Engineer Lee Ainsworth III, PE, Division Maintenance Engineer Rick Baucom, PE, Division Construction Engineer Brady McKenzie, PE, Resident Engineer